DEAN HELLER
NEVADA
(202) 224-6244

United States Senate

WASHINGTON, DC 20510

COMMITTEES:
ENERGY AND NATURAL RESOURCES
COMMERCE, SCIENCE, AND TRANSPORTATION
BANKING, HOUSING, AND URBAN AFFAIRS
SPECIAL COMMITTEE ON AGING
VETERANS' AFFAIRS

Dear Academy Applicant:

Thank you for your interest in a nomination to one of our nation's prestigious service academies. I have enclosed my application for nomination; please complete this form and return it to the appropriate office:

Clark, Nye, Lincoln, and Esmeralda Counties	All other counties
Senator Dean Heller Attn: Margot Allen 8930 West Sunset Road Suite 230 Las Vegas, Nevada 89148	Senator Dean Heller Attn: Andrew Lingenfelter 400 South Virginia Street Suite 738 Reno, Nevada 89501

In addition to your completed application, submit the following information:

1. An official high school transcript in a sealed envelope;
2. SAT/ACT scores;
3. Three letters of recommendation—limited to your high school principal, teachers, guidance counselor, and coaches.

The deadline for submitting application packets, including the above items, is November 4, 2013. **No applications will be accepted after that date.** If we have received your complete application packet by November 4, you will be notified of an appointment to be interviewed by my Academy Selection Panel. Please note that a nomination does not replace the admission process or ensure your acceptance to a service academy. You must contact the admissions office at each service academy to initiate the application process.

If you have any questions, please get in touch with Margot Allen in my Las Vegas office at (702) 388-6605 or Andrew Lingenfelter in my Reno office at (775) 686-5770. I commend you on your desire to serve our nation and wish you the best in your efforts.

Sincerely,

Dean Heller
United States Senator

SENATOR DEAN HELLER
APPLICATION FOR NOMINATION TO SERVICE ACADEMY

PERSONAL INFORMATION

NAME:_____ SS#:_____

DATE OF BIRTH:_____ U.S. CITIZEN?_____

PLEASE RANK YOUR PREFERENCES FOR THOSE ACADEMIES TO WHICH YOU HAVE APPLIED OR WILL BE APPLYING:

( ) AIR FORCE ( ) MERCHANT MARINE ( ) MILITARY ( ) NAVAL

NEVADA ADDRESS:_____

CURRENT ADDRESS:_____

PHONE NUMBER: (___)_____ E-MAIL ADDRESS:_____

FATHER'S NAME:_____ PHONE (___)_____

MOTHER'S NAME:_____ PHONE (___)_____

HIGH SCHOOL INFORMATION

HIGH SCHOOL NAME:_____ PHONE # _____

GRADUATION DATE:_____ CLASS RANK:____ /____ GPA (UNWEIGHTED):_____

SAT SCORES: DATE TAKEN_____ READING_____ WRITING_____ MATH _____

ACT SCORES: DATE TAKEN_____ ENGLISH_____ MATH_____

READING_____ SCIENCE REASONING _____ COMPOSITE _____

X

TAPE SMALL PHOTO HERE

PLEASE LIST YOUR EXTRACURRICULAR AND OUTSIDE ACTIVITIES BY YEAR IN SCHOOL. BE SURE TO MENTION ANY LEADERSHIP ROLES. (ACTIVITIES, CLUBS, ATHLETICS, EMPLOYMENT, SCOUTING, COMMUNITY SERVICE, CHURCH GROUPS). *PLEASE DO NOT ATTACH A RESUME.*

12TH GRADE:_____

_____

_____

_____

11TH GRADE:_____

_____

_____

_____

10TH GRADE:_____

_____

_____

_____

OTHER ACTIVITIES (INCLUDE HOBBIES, RECREATION, ETC.):

_____

_____

WHAT OTHER EDUCATIONAL OPTIONS ARE YOU PURSUING?_____

_____

I VERIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF NEVADA:

SIGNATURE_____ DATE_____

*****ATTACH A BRIEF ESSAY ON WHY YOU WOULD LIKE TO ATTEND A UNITED STATES SERVICE ACADEMY*****