

# United States Senate

WASHINGTON, DC 20510

Dear Academy Applicant:

Thank you for your interest in a nomination to one of our nation's prestigious military service academies. I have enclosed my application for nomination; please complete this form and return it to the appropriate office:

Clark, Nye, Lincoln, and Esmeralda  
Counties

All other counties

Senator Dean Heller  
Attn: Margot Allen  
8930 West Sunset Road  
Suite 230  
Las Vegas, Nevada 89148

Senator Dean Heller  
Attn: Mark Sutliff  
400 South Virginia Street  
Suite 738  
Reno, Nevada 89501

In addition to your completed application, submit the following information:

1. An official high school transcript in a sealed envelope;
2. SAT/ACT scores;
3. Three letters of recommendation—limited to your high school principal, teachers, guidance counselor, and coaches.

The deadline for submitting application packets, including the above items, is November 3, 2014. **No applications will be accepted after this date.** If your completed application has been received by November 3, you will be notified of an appointment for an interview by my Academy Selection Panel. Please note that a nomination does not replace the academy admission process or ensure your acceptance to a service academy. You must contact the admissions office at each respective service academy to initiate the application process.

If you have any questions, please contact Margot Allen in my Las Vegas office at (702) 388-6605 or Mark Sutliff in my Reno office at (775) 686-5770. I commend you on your desire to serve our nation and wish you the best in your efforts.

Sincerely,



Dean Heller  
United States Senator

**SENATOR DEAN HELLER**  
**APPLICATION FOR NOMINATION TO SERVICE ACADEMY**

**PERSONAL INFORMATION**

NAME: \_\_\_\_\_ SS#: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ U.S. CITIZEN? \_\_\_\_\_

PLEASE RANK YOUR PREFERENCES FOR THOSE ACADEMIES TO WHICH YOU HAVE  
APPLIED OR WILL BE APPLYING:

( ) AIR FORCE    ( ) MERCHANT MARINE    ( ) MILITARY    ( ) NAVAL

NEVADA ADDRESS: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

PHONE NUMBER: ( ) \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

**HIGH SCHOOL INFORMATION**

HIGH SCHOOL NAME: \_\_\_\_\_ PHONE # \_\_\_\_\_

GRADUATION DATE: \_\_\_\_\_ CLASS RANK: \_\_\_\_ / \_\_\_\_ GPA (UNWEIGHTED): \_\_\_\_\_

SAT SCORES: DATE TAKEN \_\_\_\_\_ READING \_\_\_\_\_ WRITING \_\_\_\_\_ MATH \_\_\_\_\_

ACT SCORES: DATE TAKEN \_\_\_\_\_ ENGLISH \_\_\_\_\_ MATH \_\_\_\_\_

READING \_\_\_\_\_ SCIENCE REASONING \_\_\_\_\_ COMPOSITE \_\_\_\_\_



TAPE SMALL PHOTO HERE

**PLEASE LIST YOUR EXTRACURRICULAR AND OUTSIDE ACTIVITIES BY YEAR IN SCHOOL. BE SURE TO MENTION ANY LEADERSHIP ROLES. (ACTIVITIES, CLUBS, ATHLETICS, EMPLOYMENT, SCOUTING, COMMUNITY SERVICE, CHURCH GROUPS). PLEASE DO NOT ATTACH A RESUME.**

**12<sup>TH</sup> GRADE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**11<sup>TH</sup> GRADE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**10<sup>TH</sup> GRADE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OTHER ACTIVITIES (INCLUDE HOBBIES, RECREATION, ETC.):**

\_\_\_\_\_

\_\_\_\_\_

**WHAT OTHER EDUCATIONAL OPTIONS ARE YOU PURSUING?** \_\_\_\_\_

\_\_\_\_\_

**I VERIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF NEVADA:**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**\*\*\*\*\*ATTACH A BRIEF ESSAY ON WHY YOU WOULD LIKE TO ATTEND A UNITED STATES SERVICE ACADEMY\*\*\*\*\***