DEAN HELLER
NEVADA
(202) 224-6244

United States Senate

WASHINGTON, DC 20510

COMMITTEES:
FINANCE
BANKING, HOUSING, AND URBAN AFFAIRS
COMMERCE, SCIENCE, AND TRANSPORTATION
VETERANS' AFFAIRS

Dear Academy Applicant:

Thank you for your interest in a nomination to one of our nation's prestigious military service academies. I have enclosed my application for nomination; please complete this form and return it to the appropriate office:

Clark, Nye, Lincoln, and Esmeralda Counties	All other counties
Senator Dean Heller Attn: Andrew Lingenfelter 8930 West Sunset Road, Suite 230 Las Vegas, Nevada 89148	Senator Dean Heller Attn: Mark Sutliff 400 South Virginia Street, Suite 738 Reno, Nevada 89501

In addition to your completed application, submit the following information:

1. An official high school transcript in a sealed envelope;
2. SAT/ACT scores;
3. Three letters of recommendation—limited to your high school principal, teachers, guidance counselor, and coaches.

The deadline for submitting nomination application packets, including the above items, is October 31, 2018. **No applications will be accepted after this date.** If we have received your complete application packet by October 31st, you will be notified of your scheduled appointment for an interview by my Academy Selection Panel. Please note that a nomination does not replace the academy admission process or ensure your acceptance to a service academy. You must contact the admissions office at each respective service academy to initiate the application process. Additionally, you should submit a completed application to both Senator's and to your Member of Congress.

If you have any questions, please contact Andrew Lingenfelter in my Las Vegas office at (702) 388-6605 or Mark Sutliff in my Reno office at (775) 686-5770. I commend you on your desire to serve our nation and wish you the best in your efforts.

Sincerely,

Dean Heller
United States Senator

UNITED STATES SENATOR DEAN HELLER

U.S. SERVICE ACADEMY APPLICATION FOR NOMINATION

APPLICATIONS ARE DUE ON OCTOBER 31, 2017

PERSONAL INFORMATION

NAME: _____ SOC. SEC. NO.: _____

DATE OF BIRTH: _____ U.S. CITIZEN: YES / NO CONGRESSIONAL DISTRICT: 1 2 3 4

NUMERICALLY RANK PREFERENCES FOR ONLY THOSE ACADEMIES TO WHICH YOU WILL HAVE APPLIED:

_____ AIR FORCE _____ NAVAL _____ MILITARY _____ MERCHANT MARINE

NEVADA ADDRESS: _____

CURRENT ADDRESS: _____

PHONE NUMBER: _____ EMAIL: _____

FATHER'S NAME: _____ PHONE: _____

MOTHER'S NAME: _____ PHONE: _____

HIGH SCHOOL INFORMATION

HIGH SCHOOL NAME: _____ PHONE #: _____

GRADUATION DATE: _____ CLASS RANK: _____/_____ GPA (UNWEIGHTED): _____

SAT SCORES: DATE TAKEN _____ READING _____ MATH _____ WRITING _____

ACT SCORES: DATE TAKEN _____ ENGLISH _____ MATH _____ READING _____

SCIENCE REASONING _____ COMPOSITE _____

X

Tape small photo here

PLEASE LIST YOUR EXTRACURRICULAR AND OUTSIDE ACTIVITIES BY YEAR IN SCHOOL. BE SURE TO MENTION ANY LEADERSHIP ROLES (ACTIVITIES, CLUBS, ATHLETICS, EMPLOYMENT, SCOUTING, COMMUNITY SERVICE, CHURCH GROUPS, ETC.).

DO NOT ATTACH A RESUME.

12TH GRADE: _____

_____

_____

_____

11TH GRADE: _____

_____

_____

_____

10TH GRADE: _____

_____

_____

_____

OTHER ACTIVITIES (HOBBIES, RECREATION, COMMUNITY SERVICES, SCOUTS, ETC…): _____

_____

_____

OTHER EDUCATIONAL OPTIONS: _____

_____

_____

I VERIFY I AM A LEGAL RESIDENT OF THE STATE OF NEVADA:

SIGNATURE: _____ DATE: _____

**** PLEASE ATTACH A BRIEF ESSAY ON WHY YOU WOULD LIKE TO ATTEND A UNITED STATES SERVICE ACADEMY ****